# 1<sup>st</sup> Quarter March 4, 2021



# **Opening Business**

- Call to Order
- Introduction/Meeting Instructions
- Roll Call







**PURPOSE:** The St. Joseph River Basin Commission exists to provide a forum for the discussion, study and evaluation of water resource issues of common concern and foster cooperative planning and coordinated management of the basin's water and related land resources.

The St. Joseph River Basin Commission was created by the Indiana General Assembly in 1988 to address water quality issues in the St. Joseph River and all the lakes and streams that flow to it. The enabling statute of the Commission (IC 14-30-3) was amended in 2018 to expand the scope and powers of the Commission to address flooding as well. The Commission seeks to work with agencies, organizations and local units of government to:

- Develop plans and tools to improve water quality or mitigate flooding in the basin;
- Coordinate monitoring of water quality and hydrology in the basin;
- Promote best practices for urban stormwater and rural drainage management;
- Develop strategies to increase water infiltration and storage capacity in the basin;
- Distribute reports on the Commission's objectives, studies, and findings;
- Make recommendations in matters related to the Commission's objectives to political subdivisions in the basin and to other public and private agencies;
- Act as a coordinating agency for programs and activities of other public and private agencies that are related to the Commission's objectives;
- Serve as an advocate of the basin's interests before Congress and federal, state and local government agencies.

# The SJRBC shall consist of the following (or their proxy):

- The **Mayor** of each Class-II City or the Executive of the municipality with the largest population if the County does not have a Class-II city
- A County Commissioner from each County
- The Health Officer from each County
- The County Surveyor from each County
- A **Representative of the SWCD** from each County
- The Director of the Indiana DNR

(paraphrased from IC 14-30-3-8)



# Meeting Instructions

- Mute yourself or you will be muted
- Use the chat feature



### **Meeting Instructions**

- State your name when making motions
- No need to state your name when voting



# **Opening Business**

- Call to Order
- Introduction/Meeting Instructions
- Roll Call
  - Your Name
  - Your Title/Affiliation
  - Who you represent(if you are a proxy)





#### Elkhart County





Brad Rogers Commissioner

brogers @eklhartcounty.com (574) 534-3541 HEALTH

**APPOINTEE** 



Bethany Wait, D.O. Health Officer

bwait @elkhartcounty.com (574) 523-2105

PROXY



**Bill Hartsuff** EHS Supervisor Health Department

bhartsuff @elkhartcounty.com (574) 875-3391 DRAINAGE APPOINTEE

Philip Barker County Surveyor

pbarker @elkhartcounty.com (574) 971-4571

PROXY



Steve Schweisberger Deputy Surveyor

sschweisberger @elkhartcounty.com (574) 971-4573

#### CONSERVATION

**APPOINTEE** 



Jim Hess Soil & Water Conservation District

jhess @elkhartcounty.com (574) 533-4383 x3



ELKHART COUNTY



# CONSERVATION APPOINTEE Internet of the second secon

jewelwise @hotmail.com (574) 527-9024



KOSCIUSKO COUNTY



councilward3 @lagrangein.org (260) 336-1412





Diane Cameron Council Member Town of LaGrange

councilward1 @lagrangein.org (260) 463-6188



Peter Cook Commissioner

pcook @lagrangecounty.org (260) 585-0007



Martin Franke SWCD Manager

martin.franke @in.nacdnet.net (260) 463-3471



Tony Pechin, M.D. Health Officer

tpechin @goshenhealth.com (260) 562-3131

PROXY



Jarod Nisley Health Inspector Health Department

jnisley @lagrangecounty.org (260) 499-4182 x6



Zach Holsinger County Surveyor

zholsinger @lagrangecounty.org (260) 499-6307

PROXY



Steve Vaughn Deputy Surveyor

svaughn @lagrangecounty.org (260) 499-6348

#### CONSERVATION

#### APPOINTEE



Dona Hunter Soil & Water Conservation District

> dona.lee.hunter @gmail.com (260) 463-7290



LAGRANGE COUNTY



**MUNICIPAL** 

@Kendallville-in.org (260) 374-0352





Sue McGee MS4 Coordinator City of Kendallville

smcgee @kendallville-in.org (260) 347-1362 EXECUTIVE APPOINTEE

COUNTY

Anita Hess Commissioner

ahess @nobleco.us (260) 636-1290 x1153





**Dan Lash** Riparian

danlash @mchsi.com (260) 499-1911

### **HEALTH**



Terry Gaff, M.D. Health Officer

lgray @nobleco.us (260) 636-2191

PROXY



Jason Pippenger EHS Specialist Health Department

jpippenger @nobleco.us (260) 564-4898



Randy Sexton County Surveyor

rsexton @nobleco.us (260) 636-2131

#### CONSERVATION

#### APPOINTEE



Stacey McGinnis Soil & Water Conservation District

> stacey.mcginnis @in.nacdnet.net (260) 636-7682







Adam Bowden Engineer City of Mishawaka

abowden @mishawaka.in.gov (574) 258-1619



James Mueller Mayor City of South Bend

jmueller @southbendin.gov (574) 235-9337

#### PROXY



Kieran Fahey Director of LTCP City of South Bend

kfahey @southbendin.gov (574) 235-9251



Derek Dieter Commissioner

ddieter @sjcindiana.com (574) 235-9534



Robert Einterz, M.D. Health Officer

reinterz @sjcindiana.com (574) 235-9573

PROXY



Mark Espich Director Health Department

mespich @sjcindiana.com (574) 245-6762

### DRAINAGE

#### APPOINTEE



John McNamara County Surveyor

jmcnamara @sjcindiana.com (574) 235-7800

#### PROXY



John Law Construction Supervisor

jlaw @sjcindiana.com (574) 235-7800

#### CONSERVATION

#### APPOINTEE



Sarah Longenecker Soil & Water Conservation District

sarah.longenecker @in.nacdnet.net (574) 936-2024 x4



ST. JOSEPH COUNTY



Dick Hickman Mayor City of Angola

rhickman @angolain.org (260) 665-3556



Lynne Leichty Commissioner

lleichty @co.steuben.in.us (260) 668-1000 x1224 APPOINTEE

HEALTH



Ted Crisman, M.D. Health Officer

healthdept @co.steuben.in.us (260) 668-1000 x1500

#### PROXY



Alicia Walsh Administrator Health Department

avanee @co.steuben.in.us (260) 668-1000 x1515



Mike Ruff County Surveyor

mruff @co.steuben.in.us (260) 668-1000 x1800

### CONSERVATION APPOINTEE



Janel Meyer Soil & Water Conservation District

Janel.Meyer @in.nacdnet.net (260) 665-3211

#### STEUBEN COUNTY



#### INDIANA DEPARTMENT OF NATURAL RESOURCES

APOINTEE

**Daniel Bortner** 

Director

dbortner

@dnr.in.gov

(317) 232-4020

PROXY



Rod Edgell LARE Biologist

redgell @dnr.in.gov (260) 244-6805 x230

#### PROXY



Kris Thomas MS4 Coordinator City of Angola

kthomas @angolain.org (260) 624-2663

# **Opening Business**

- Call to Order
- Roll Call
- Approval of Minutes
  December 3, 2020





### Financial Report – FY21 Q2 Activities

	FY20	FY21	FY21	% Budget	
	Actual	YTD	Budget	to Date	Notes
REVENUE					
State of Indiana	102,874.52	44,614.00	89,227	50%	Α
Local Government	55,751.00	3,153.00	63,660	5%	6
Special Projects	43,959.85	23,668.38	23,500	101%	В
Interest	2,972.23	210.20	2,500	8%	
Other Income	0.00	0.00			
Total Revenue	205,557.60	71,645.58	178,887	40%	
EXPENSES					
Basic Operations					
SJRBC Director	46,032.49	25,997.48	47,000	55%	
Accounting Services	3,663.85	658.83	4,000	16%	
Office Rent	2,100.00	2,274.99	6,250	36%	С
Legal	1,738.00	700.00	2,000	35%	5
Bank Service Fees	224.29	37.00	750	5%	
Insurance	518.64	259.32	520	50%	2
Travel/Mileage	756.14	217.99	1,250	17%	
Audit	2,720.00	0.00		0%	1
Information Technology	999.96	499.98	1,000	50%	
Printing	79.74	37.34	350	11%	
Postage	8.50	5.50	50	11%	1
Telephone	240.00	120.00	240	50%	
Misc Expenses	39.99	43.60	250	17%	
Operating Expenses	59,121.60	30,852.03	63,660	48%	j,
Special Projects					D
Water Monitoring	4,000.00	488.89	27,200	2%	
Additional MACOG Staff	2,506.97	8,800.46	35,700	25%	E
Municipal/Partner Support	4,090.59	2,597.35	9,350	28%	
Planning/Resource Development	67,523.75	29,990.00	31,077	97%	1
Education/Outreach Provision	3,494.64	2,189.92	7,400	30%	
Drainage (GLPF) Project	2,486.49	1,996.96	4,500	44%	1
Project Expenses	84,102.44	46,063.58	115,227	40%	3
Total Expenses	143,224.04	76,915.61	178,887	43%	a -
CHANGE IN NET ASSETS	\$62,333.56	(\$5,270.03)	\$0		



### Financial Report – FY21 Q2 Assets

ASSETS

Cash	
Lake City Account (1944)	\$249,895.75
Total Cash	\$249,895.75
Accounts Receivable	
Indiana University	\$19,000.00
Total Accounts Receivable	\$19,000.00
Total Assets	\$268,895.75
LIABILITIES & FUND BALANCE	
Liabilities	
Accounts Payable	\$26,932.67
Total Liabilities	\$26,932.67
Fund Balance	
Fund Balance FYE 2020	\$247,233.11
Change in Net Assets YTD	(\$5,270.03)
Total Fund Balance	\$241,963.08
Total Liabilities and Fund Balance	\$268,895.75



### Financial Report – FY21 Q2 Cash Flows

SH RECEIPTS		
State of Indiana	\$44,614.00	
Special Project Revenue	\$4,668.38	
Drainage (GLPF) Project	\$4,668.38	
IU Grand Challenge Grant		
Local Government Appropriation	\$3,153.00	
Elkhart County		
City of Elkhart		
City of Goshen	\$2,603.00	
City of Nappanee		
LaGrange County		
Town of Lagrange		
Noble County		
City of Kendallville		
Rome City	\$50.00	
Steuben County	\$500.00	
City of Angola		
St Joseph County		
City of South Bend		
City of Mishawaka		
Kosciusko County		
Town of Syracuse		
Misc. Income	\$0.00	
Interest Earned	\$210.20	
Total Cash Receipts	\$52,645.58	



### **Financials**

- Financial Report
- Approval of Claims

#### SJRBC Claims Submitted for Commission Approval March 4, 2021

#### Accounts Payable Voucher Register

Date	Vendor	Description	Amount
10/31/2020	MACOG	Invoice #FY21-4 October 2020 Services	\$10,481.75
11/30/2020	MACOG	Invoice #FY21-5 November 2020 Services	\$8,917.69
12/31/2020	MACOG	Invoice #FY21-6 December 2020 Services	\$7,533.23
2/19/2021	U.S. GEOLOGICAL SURVEY	Bill # 90878002 Waldron Lake Streamgage	\$4,000.00
3/4/2021	THORNE GRODNIK	March 2021 Legal Expenses	\$350.00
		Total	\$31,282.67



### Existing Projects:

- Additional MACOG Staff
- Municipal/Partner Support
- Education/Outreach Provision
- Drainage Project
- Planning/Resource Development
- Water Monitoring

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10.000	Actual	YTD	Budget	to Date	Note
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Total Synenses	143,224.04	76,915.61	178,887	43%	8
HANGE IN NET ASSETS	\$62,333.56	(\$5,270.03)	\$0		



### • Existing Projects:

- Additional MACOG Staff
  - fall internships completed
  - working with MACOG to develop new position



CONNER

SJRBC - Intern

**FLORA** 







### • Existing Projects:

- Additional MACOG Staff
- Municipal/Partner Support
  - tree canopy project



#### TREE CANOPY IN THE ST. JOSEPH RIVER WATERSHED

E PROJECT PARTNERS PROJECT OVERVIEW

EW COMMUNITY ASSESSMENT RESULTS

RECOMMENDATIONS MORE.





### • Existing Projects:

- Additional MACOG Staff
- Municipal/Partner Support
- Education/Outreach Provision
  - communication training
  - symposium planning







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### • Existing Projects:

- Additional MACOG Staff
- Municipal/Partner Support
- Education/Outreach Provision
- Drainage Project
  - survey of drain officials







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### • Existing Projects:

- Additional MACOG Staff
- Municipal/Partner Support
- Education/Outreach Provision
- Drainage Project
- Planning/Resource Development
  - flood risk management plan



#### NORTH BRANCH ELKHART RIVER CORRIDOR FLOOD RISK MANAGEMENT PLAN

NOBLE & LAGRANGE COUNTIES, IN

OCTOBER 2020

Prepared for:



St. Joseph River Basin Commission 227 W. Jefferson Blvd. Room 1120 South Bend, IN 46601



### • Existing Projects:

- Additional MACOG Staff
- Municipal/Partner Support
- Education/Outreach Provision
- Drainage Project
- Planning/Resource Development
- Water Monitoring
  - new gage on Royer Lake
  - USGS gage on Waldron Lake







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- Existing Projects
- 21st Annual Symposium:
- Date set Friday May 14th, 2021
- Planning for virtual event
- Content/topic ideas welcome





### Wetland & Watershed Legislation

- B 389 Repeals state regulated wetlands law
- B HB 1055 Watershed development commissions



Swamp Angel, Noble County © Nathan Herbert/TNC





- Wetland & Watershed Legislation
- Water Monitoring Projects
  - Quantity/Flow Tolthawk devices used by MRBC
  - Quality Biological monitoring program expansion







- Wetland & Watershed Legislation
- Water Monitoring Projects
- Pigeon Creek/River Study
  - Maintain effort started in North Branch Elkhart





- Wetland & Watershed Legislation
- Water Monitoring Projects
- Pigeon Creek/River Study
- Other Business/Updates
  - Announcements from Commission Members





# **Director's Report**

- Administrative
- Education/Outreach
- Planning/Resource Development
- Partner Support
- Advocacy





### **Items From the Floor**





# Next Meeting June 3<sup>rd</sup>, 2021

